

PROCEEDINGS OF BROWN COUNTY CHILDREN WITH DISABILITIES EDUCATION BOARD:

A regular meeting was held on: Tuesday, May 7, 2019

Board Members Present: S. King, B. Clancy, J. Wieland, J. Mitchell, L. Franke, J. Jansch, K. Lukens, A. Tran

Others Present: K. Pahlow, A. Nizzia, S. Johnson, C. Maricque, N. Kohls, L. Larson, J. Titera, C. Jensky

Action Item: Call to Order

1. S. King called the meeting to order at 3:31 PM.

2. Open Forum - None

3. Action Item: Approval of April 16, 2019 Minutes

Motion made by J. Mitchell, seconded by L. Franke, that the minutes from the April 16, 2019 board meeting approved. MOTION CARRIED UNANIMOUSLY.

4. Action Item: Approval of Agenda

Motion made by L. Franke, seconded by J. Wieland, that the agenda for today's meeting be approved. MOTION CARRIED UNANIMOUSLY.

5. Action Item: Donations

K. Pahlow highlighted the larger donations to Lions Camp and Hopp Needs.

Motion made by B. Clancy, seconded by J. Wieland, that the April donations be approved. MOTION CARRIED UNANIMOUSLY.

6. Action Item: Payment of Bills

Payments for April 1, 2019 to April 30, 2019 were reviewed and discussed. Larger expenses included ADA signage to make the school ADA compliant.

Motion made by L. Franke, seconded by J. Jansch, that the payment of the bills be approved. MOTION CARRIED UNANIMOUSLY.

7. Action Item: Financial Report

Summaries of the Revenue and Expenditures ending March 31, 2019 were reviewed. There is an overage in substitute teachers/aides. Staff vacancies will offset this expense. Due to required repairs, Facilities continues to be over budget. The overages in Facilities have been offset by savings in other areas.

Motion made by B. Clancy, seconded J. Mitchell, that the financial report be accepted. MOTION CARRIED UNANIMOUSLY.

8. Action Item: Resignation

Motion made by K. Lukens, seconded by J. Mitchell , that the resignation of Kiara Nelson and Carla Jo Schneider, BCCDEB Teachers, be approved at the end of their contract year. MOTION CARRIED UNANIMOUSLY.

9. Action Item: Hiring

K. Pahlow recommended the hiring of Cynthia Nieheisel, Rachel Lunn and Jessina Holloway.

Motion made by B. Clancy, seconded by L. Franke, that the Board approved the hiring of the recommended BCCDEB teacher and instructional aides. MOTION CARRIED UNANIMOUSLY.

10. Action Item: Teacher/Therapist/Pupil Services Staff Contracts

Board members signed the 2019-2020 Teacher/Therapist/Pupil Services contracts.

Motion made by J. Wieland, seconded by L. Franke, that the teacher, therapist and pupil services contracts for the 2019-2020 school year be approved. MOTION CARRIED UNANIMOUSLY.

11. Action Item: Job Description Approved

Motion made by J. Wieland, seconded by J. Jansch, that the Board approve the Classroom Aide (with an Emphasis on Student Medical, Health and Personal Care) job description. MOTION CARRIED UNANIMOUSLY.

12. Action Item: Brown County Human Resources Memorandum of Understanding

Motion made by B. Clancy, seconded by J. Wieland, that the Board agree to the Brown County Human Resources Department Memorandum of Understanding (MOU). MOTION CARRIED UNANIMOUSLY.

13. Discussion Item: Strategic Plan – School Perceptions Survey Status

K. Pahlow reported that survey results are in and 80 staff from Hopp and 14 district staff completed the surveys. Goal is to share the results and local comparisons with the staff at an upcoming staff meeting and the Board at the June 18th meeting.

14. Discussion Item: Administrator's Report

K. Pahlow, Administrator –

- Staff Appreciation Week was this week. A huge thank you to all of our staff for what they do every day and a special thank you to the Board for the treats. S. King asked her to extend a thank you to staff from the Board.
- DPI visited last week and that went very well. Discussion included topics such as assessments, seclusion/restraint and curriculum.
- A professional taping company will be here tomorrow to put together a promotional video. This is being done without a cost to us as a part of the Leadership Green Bay group that is fundraising for the landscaping/raised sandbox/periola project. The hope is that the video will be general enough in nature that we can use it for other projects, fundraising efforts, etc. in the future.
- Five minutes was added to the end of the school day to make up for the last 2 hour delay.
- The 2019-2020 budget went to the County administration and now it will go to the Human Services Department for approval on May 20th.

C. Maricque, Business Manager –

- The 2019-20 levy that was approved by the CDEB was reduced by \$31,641, so the use of fund balance increased by \$31,641. The \$31,641 levy was attributed to the 2018-19 portion of the County's Compensation plan. The County determined that the funds will be transferred in 2018-19, so the additional levy is not required.

A. Nizzia, Principal –

- Seven staff members went to CESA 7 for FBA/BIP Training.
- Funds from a fundraising effort of a past graduate were used to purchase a traverse climbing wall in the gym. It is a wonderful addition to the school.
- Prom was held in the afternoon this year rather than the evening like previous years and was a very successful event.
- Lions Camp plans are underway.

S. Johnson, Director of Special Education/Pupil Services

- DLM testing is done. Testing went very smoothly. Test results are shared with parents.

- Planning for summer Camp Hopp is going well.
- Additional staff have gone through the Eating with Ease Training.
- The board inquired about additional staff training. K. Pahlow explained that administration is looking the overall and individual needs, priorities and relevance. Collaborative learning can be the best way to learn professionally if done well. We do have to meet the requirements of the Non-Violent Crisis Intervention training model.

15. Discussion Item: Parent Organization Report

A. Nizzia commented that the Parent Organization has a Book Fair going on at this time. The Golf Outing is coming up in July and new parents have signed up to help. The Parent Organization is putting together a calendar of learning opportunities for parents next year. They plan to hold a Parent Organization Kick Off at the beginning of the school year.

16. Executive Session: The Board will move to executive session as allowed by Wisconsin Statute stats 19.85 (1)(c) considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. Reasons require a closed session at 4:08 PM.

Motion made by J. Mitchell, seconded by J. Wieland, that the Board move into Executive Session. MOTION CARRIED UNANIMOUSLY.

Motion made by J. Mitchell, seconded by B. Clancy, that the Board move back into Executive Session at 4:34 PM. MOTION CARRIED UNANIMOUSLY.

17. Action Item: Adjournment

Motion made by J. Wieland, seconded by J. Jansch, to adjourn the May 7, 2019 Brown County Children with Disabilities Board meeting at 4:35 PM. MOTION CARRIED UNANIMOUSLY..

PROCEEDINGS OF BROWN COUNTY CHILDREN WITH DISABILITIES EDUCATION BOARD:

A special meeting was held on: Tuesday, February 28, 2019

Board Members Present: B. Clancy, L. Franke, J. Jansch, S. King, K. Lukens, J. Mitchell, J. Wieland

Others Present: K. Pahlow

Action Item: Call to Order

1. B. Clancy called the meeting to order at 3:30 PM.

2. Open Forum – None

3. Approval of Agenda

Motion made by J. Mitchell, seconded by J. Weiland that the agenda be approved.
MOTION CARRIED UNANIMOUSLY.

4. Executive Session: The Board will move to executive session as allowed by Wisconsin State Statute 19.85(1)(c)(f), to consider the employment and performance of certified staff members.

Motion made by J. Mitchell, seconded by L. Franke, that the Board move into Executive Session. **MOTION CARRIED UNANIMOUSLY.**

The Board returned to Open Session at 4:12 PM.

5. Action: Resignation

Motion made by J. Wieland, seconded by J. Mitchell, that the Board approve the resignation of Karen Klister, BCCDEB Teacher, effective May 31, 2019.
MOTION CARRIED UNANIMOUSLY.

6. Action Item: Adjournment

Motion made by L. Franke, seconded by J. Mitchell, to adjourn the February 28, 2019 Brown County Children with Disabilities Board meeting at 4:12 PM. **MOTION CARRIED UNANIMOUSLY.**

Support Information #5

Syble Hopp School

| DONATIONS – June 2019 BOARD MEETING | | |
|-------------------------------------|------------|---|
| DONOR | AMOUNT | ITEM/PURPOSE |
| Tim Watermolen | \$18 | To help pay for student camping fees |
| Anonymous | \$200 | Hopp Needs |
| The Lions Club of DePere | \$500 | New bikes |
| Tyler Buzzza | \$100 | Hopp Needs |
| Anonymous | \$500 | Negative Lunch Balances |
| Brad & Janet Champion | | Everything to make s'mores at camp |
| Danny Buchholz | | 20# of brats for camp |
| Dr. Goolsby | \$120 | Hopp Needs |
| John Hettrich | \$20 | Gehring/Fry Classroom |
| Edible Arrangements | | 30 Mother's Day balloons |
| Starbucks | | 10# of coffee for Lions Camp |
| Darlene Gauger/Carol Borchart | | Ice cream and ice cream cones of Lions Camp |
| Leesha Rieder | | Theatre costumes and equipment |
| Notre Dame Academy | \$1,036.01 | Enhance Library |
| Thomas Gauthier | \$2,000 | Enhance Library |
| Brown County Tavern League | | Rides/Food at Bay Beach |
| | | |
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| | | |
| | | |
| | | |
| Total Donation | \$4,494.01 | |
| | | |

Support Information #6

| SYBLE HOPP SCHOOL | | | | | | | Page No 1 |
|---|-----------|------------|------------------|-------|--|--|-----------|
| Vendor Detail Report | | | | | | | ENVENIDA |
| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | Amount |
| BADGERLAND PRINTING INC 0100001626 | 112244 | 05/07/19 | 33283 | | May/June Connection Newsletter | 9-27-100-354-158000-019-000000-2 | 220.00 |
| | | | | | | Check Total | 220.00 |
| 0100001632 | 05/07/19 | | 33304 | | Thank you cards and envelopes-school use | 9-27-100-354-158000-019-000000-2 | 125.00 |
| | | | | | | Check Total | 125.00 |
| CANADIAN LAWN CARE LLC 0100001647 | 101258 | 05/28/19 | 890521 | | Spring Fertilizer/Crabgrass Control | 9-10-100-355-263300-019-000000-2 | 225.00 |
| | | | | | | Check Total | 225.00 |
| CELLCON | 101353 | 05/28/19 | 709731 | | Monthly Service | 5/16-6/15 9-10-100-355-263300-019-000000-2 | 77.84 |
| | | | | | | Check Total | 77.84 |
| CRSA #10 | 113272 | 05/07/19 | 10823 | | Software Hosting Support | 9-10-800-386-252000-019-000000-2 | 512.50 |
| | | | | | | Check Total | 512.50 |
| CSBA #7 | 101381 | 05/07/19 | 90730 | | Registration Fee PBA/BIP 5/2 & 5/3 | 9-27-100-313-158000-019-000000-2 | 1,393.00 |
| | | | | | | Check Total | 1,393.00 |
| CITY OF DE PERE 0100001635 | 101477 | 05/14/19 | 138HSAT7QX6TJ 5/ | | Food Safety Inspection | 9-50-800-310-257100-000-000000-2 | 185.00 |
| | | | | | | Check Total | 185.00 |
| COOPERATIVE EDUCATION SERVICE AGENCY 116599 0100001643 | 05/21/19 | | 0000010149 | | TSS Awareness Training | 9-27-100-313-158000-019-000000-2 | 500.00 |
| | | | | | | Check Total | 500.00 |
| | | | | | | Vendor Total | 500.00 |

Report Date 06/07/19 10:39 AM
Check Date 05/01/19 - 05/31/19

BYBLE HOPP SCHOOL
Vendor Detail Report

| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | Amount |
|---|-----------|------------|---------------|-------|------------------------------------|----------------------------------|----------|
| COUNTRY VISIONS COOPERATIVE | 112876 | 05/14/19 | 1036914 4/19 | | Gas for Lawn Tractor | 9-10-100-411-253000-019-000000-2 | 27.75 |
| 0100001638 | 05/14/19 | | | | | Check Total | 27.75 |
| DAVIS & KUEHLHAU SC | 101386 | 05/14/19 | 435260 | | April Legal Matters | 9-27-800-314-232100-019-000000-2 | 1,383.25 |
| 0100001639 | 05/14/19 | | | | | Check Total | 1,383.25 |
| DS PERE Y-MART | 114547 | 05/14/19 | YMAUTSHS 4/19 | | April Fuel Charges | 9-27-100-348-256610-011-000000-2 | 292.21 |
| 0100001640 | 05/14/19 | | | | | Check Total | 292.21 |
| GREAT AMERICAN DISPOSAL OF WISCONSIN 110385 | 95100253 | 05/14/19 | | | Recycling 4/30 & May Trash Removal | 9-10-100-323-253000-019-000000-2 | 124.00 |
| 0100001636 | 05/14/19 | | | | | Check Total | 124.00 |
| KYLES CONSULTING | 114953 | 05/07/19 | KYLES SH 4/19 | | April SBS/MAC Fee | 9-27-800-310-223300-019-000000-2 | 900.00 |
| 0100001628 | 05/07/19 | | | | | Check Total | 900.00 |
| | | | | | | Vendor Total | 900.00 |

Page No 2

FMVEN10A

Report Date 06/07/19 10:39 AM

Check Date 05/01/19 - 05/31/19

SYBIE HOPP SCHOOL

Vendor Detail Report

| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | Amount |
|----------------------------|------------|------------|------------|-------|-----------------------------|----------------------------------|--------|
| TDS METROCOM | 107847 | 05/14/19 | 9203364367 | 5/19 | Monthly Service 5-10 to 6/9 | 9-10-100-355-263300-019-000000-2 | 142.47 |
| | 0100001637 | | | | | Check Total | 142.47 |
| | | | | | | Vendor Total | 142.47 |
| TWENT GAROT MECHANICAL INC | 108187 | 05/28/19 | 74613 | | Repair Sink Faucet | 9-10-100-324-253000-019-000000-2 | 195.00 |
| | 0100001650 | | | | | Check Total | 195.00 |
| | | | | | | Vendor Total | 195.00 |

Page No 4

FVEN10A

Vendor Detail Report

| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | Amount |
|---|-----------|--------------|--------------|-------|----------------------|----------------------------------|----------|
| UNUM LIFE INSURANCE COMPANY OF AMERICA 116335 | | 05/01/19 | 0880914-0017 | 5/1 | ST EC Teacher | 9-27-100-252-152000-011-000000-2 | 20.81 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | ST S/L | 9-27-100-252-156000-011-000000-2 | 171.02 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | ST CD Teacher | 9-27-100-252-158000-011-000000-2 | 635.82 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | ST CD Aide | 9-27-100-252-159150-011-000000-2 | 375.93 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | ST Specialty Teacher | 9-27-100-252-159300-011-000000-2 | 56.14 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | ST OT | 9-27-100-252-218100-011-000000-2 | 96.71 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | ST INT EC Teacher | 9-27-101-252-152000-011-000000-2 | 131.56 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | ST INT S/L | 9-27-101-252-156600-011-000000-2 | 24.87 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | ST INT CD Teacher | 9-27-101-252-158000-011-000000-2 | 147.19 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | ST INT EC Aide | 9-27-101-252-159120-011-000000-2 | 9.50 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | ST INT Aide | 9-27-101-252-159350-011-000000-2 | 12.23 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | ST SW | 9-27-101-252-218100-011-000000-2 | 24.55 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT SW | 9-27-100-252-223300-011-000000-2 | 109.87 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT NURSE | 9-27-100-252-223300-019-000000-2 | 8.76 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT PT | 9-27-100-251-212000-011-000000-2 | 20.78 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT PT | 9-27-100-252-212100-011-000000-2 | 36.92 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT NURSE | 9-27-100-251-214400-011-000000-2 | 17.41 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT PT | 9-27-100-252-214400-011-000000-2 | 30.93 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT SECRETARY | 9-27-100-252-223300-019-000000-2 | 22.91 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT PT | 9-27-100-252-252000-011-000000-2 | 40.70 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | ST ACCOUNTING | 9-10-800-252-252000-019-000000-2 | 53.64 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT INT AIDE | 9-27-101-251-159150-011-000000-2 | 6.88 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | ST MAINTENANCE | 9-10-100-252-253100-019-000000-2 | 38.28 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT INT EC AIDE | 9-27-101-251-159120-011-000000-2 | 5.34 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT INT CD Teacher | 9-27-101-251-158000-011-000000-2 | 82.81 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT INT S/L | 9-27-101-251-159300-011-000000-2 | 13.99 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT INT EC Teacher | 9-27-101-251-152000-011-000000-2 | 74.02 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT INT OT | 9-27-101-251-218100-011-000000-2 | 13.81 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT OT | 9-27-100-251-218100-011-000000-2 | 54.44 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT SPECIALTY Teacher | 9-27-100-251-159300-011-000000-2 | 31.58 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT CD Aide | 9-27-100-251-159150-011-000000-2 | 211.54 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT CD Teacher | 9-27-100-251-158000-011-000000-2 | 357.80 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT S/L | 9-27-100-251-156600-011-000000-2 | 96.27 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT EC Teacher | 9-27-100-251-152000-011-000000-2 | 11.72 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT TECHNOLOGY | 9-10-100-251-295000-019-000000-2 | 2.74 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | ST TECHNOLOGY | 9-10-100-252-295000-019-000000-2 | 4.87 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT MAINTENANCE | 9-10-100-251-253100-019-000000-2 | 21.56 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | ST Admin | 9-27-800-252-332100-011-000000-2 | 66.00 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT Admin | 9-27-800-251-332100-011-000000-2 | 41.12 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT SECRETARY | 9-27-800-251-223300-019-000000-2 | 4.93 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT Dir Spec Ed | 9-27-800-251-223300-011-000000-2 | 61.82 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | LT Accounting | 9-10-800-251-252000-019-000000-2 | 30.18 |
| 0100001624 | 05/01/19 | 0880914-0017 | 5/1 | | | | |
| | | | | | | Check Total | 3,279.95 |

SYBIE HOPP SCHOOL Vendor Detail Report

Report Date 06/07/19 10:39 AM

Report Date 06/07/19 10:39 AM
Check Date 05/01/19 - 05/31/19

SYBLE HOPP SCHOOL
Vendor Detail Report

| Vendor | Check Key | Check Date | Invoice No | Po No | Description | Account No | Amount |
|--------------------------|-----------|------------------|------------------|-------|---------------------------|----------------------------------|----------|
| WISCONSIN PUBLIC SERVICE | 109151 | 05/07/19 | 2662724571-0000C | | Garage Electric Usage | 9-10-100-336-253300-019-000000-2 | 31.59 |
| 0100001631 | 05/07/19 | 2662724571-0000C | | | Syble Hopp Electric Usage | 9-10-100-336-253300-019-000000-2 | 4,183.32 |
| 0100001631 | 05/07/19 | 2662724571-0000C | | | Syble Hopp Gas Usage | 9-10-100-331-253300-019-000000-2 | 1,498.65 |
| 0100001631 | 05/07/19 | 2662724571-0000C | | | Duplex Utility Usage | 9-27-100-999-150000-019-000000-2 | 116.88 |
| 0100001631 | 05/07/19 | 2662724571-0000C | | | Check Total | | 5,830.44 |
| | | | | | Vendor Total | | 5,830.44 |

| | | | | | | |
|-----------------------------|--------|----------|-----|-------------------------------------|----------------------------------|-----------|
| WRIGHTSTOWN SCHOOL DISTRICT | 109266 | 05/21/19 | 480 | Substitute Fee L Huechler 5/9/19 | 9-27-101-382-436000-019-000000-2 | 56.00 |
| | | | | Check Total | | 56.00 |
| | | | | Vendor Total | | 56.00 |
| | | | | Grand Total | | 96,365.28 |

Syble Hopp Balance Sheet as of April 30, 2019

| ACCOUNT DESCRIPTION | 04/30/19 |
|--|-----------------------|
| GENERAL FUND | |
| CASH | 6,762,609.13 |
| PREPAID EXPENSES | 106.65 |
| TOTAL ASSETS | 6,762,715.78 |
| ACCOUNTS PAYABLE | 6,828.21 |
| TOTAL LIABILITIES | 6,828.21 |
| EQUITY ACCOUNT | 6,755,887.57 |
| TOTAL FUND BALANCE | 6,755,887.57 |
| SPECIAL EDUCATION FUND | |
| CASH ACCOUNT | (2,915,791.84) |
| TOTAL ASSETS | (2,915,791.84) |
| PAYABLE ACCOUNT | 37,270.47 |
| CONTRACTS PAYABLE | - |
| OTHER DEFERRED REVENUE (SOAR REGISTRATION) | 200.00 |
| TOTAL LIABILITIES | 37,470.47 |
| EQUITY ACCOUNT | (2,953,262.31) |
| TOTAL FUND BALANCE | (2,953,262.31) |
| FOOD SERVICE FUND | |
| CASH | 9,268.98 |
| TOTAL ASSETS | 9,268.98 |
| ACCOUNTS PAYABLE | 5,268.30 |
| TOTAL LIABILITIES | 5,268.30 |
| EQUITY ACCOUNT | 4,000.68 |
| TOTAL FUND BALANCE | 4,000.68 |

Support Information #7

Syble Hopp Revenue Summary for the Month Ended April 30, 2019

| DESCRIPTION | 2018-2019 Amended Budget | Actual Amount | Remaining Budget | COMMENTS |
|--|-----------------------------|---------------------|---------------------|---|
| GENERAL FUND | | | | |
| PAYMENT IN LIEU OF TAXES | 3,026,614.00 | 3,026,614.00 | - | Budgeted tax revenue was amended to reflect the increase in Casualty Insurance. |
| INTEREST | 32,000.00 | 44,284.97 | (12,284.97) | Interest is trending higher than expected. Budget was increased for 2019-20. |
| RENT (DUPLEX) | 9,000.00 | 7,500.00 | 1,500.00 | |
| MEDICAID MAC REIMBURSEMENT | 15,000.00 | - | 15,000.00 | |
| SECURITY GRANT | - | 11,158.55 | (11,158.55) | Grant revenue was received for installation of cameras. |
| MISCELLANEOUS | 21,000.00 | 942.12 | 20,057.88 | |
| TOTAL GENERAL FUND | 3,103,614.00 | 3,090,499.64 | 13,114.36 | |
| SPECIAL REVENUE FUND | | | | |
| STUDENT FEES | 2,500.00 | 2,114.35 | 385.65 | |
| SOAR STUDENT REGISTRATIONS | 31,250.00 | 16,270.00 | 14,980.00 | |
| EC GRANT \$'S FROM DISTRICTS | 35,060.00 | - | 35,060.00 | |
| DISTRICT PAYMENT FROM IDEA FUNDS | 181,000.00 | - | 181,000.00 | |
| TUITION-SCH DISTRICT(OUT OF COUNTY) | 280,900.00 | 260,102.24 | 20,797.76 | All tuition payments have been received. |
| TRANSIT OF STATE AIDE (CESA) | 5,700.00 | 3,885.29 | 1,814.71 | |
| CESA 7 - REIMB SUBS | 3,500.00 | 3,437.12 | 62.88 | |
| HANDICAPPED AID FROM STATE | 1,417,000.00 | 1,020,755.00 | 396,245.00 | Five payments for special education aid has been received. |
| GENERAL STATE AID | 1,500,000.00 | - | 1,500,000.00 | |
| HIGH COST KIDS (STATE AND FEDERAL) | 6,000.00 | - | 6,000.00 | |
| MEDICAID REIMBURSEMENT | 255,000.00 | 131,797.10 | 123,202.90 | |
| TOTAL SPECIAL REVENUE FUND | 3,717,910.00 | 1,438,361.10 | 2,279,548.90 | |
| FOOD SERVICE FUND | | | | |
| STUDENT LUNCH | 33,000.00 | 26,178.21 | 6,821.79 | |
| ADULT LUNCH | 1,200.00 | 443.00 | 757.00 | |
| FOOD SER/STATE AID | 1,000.00 | - | 1,000.00 | |
| FOOD SERVICE/FED AID | 27,380.00 | 20,475.11 | 6,904.89 | |
| FED AID/COMMODITIES | 6,000.00 | - | 6,000.00 | |
| TOTAL FOOD SERVICE REVENUE FUND | 68,580.00 | 47,096.32 | 21,483.68 | |

Syble Hopp Expenditures Summary for the Month Ended April 30, 2019 - Unaudited

| DESCRIPTION | 2018-2019 BUDGET | BUDGET AS OF 04/30/2019 | Actual Amount | TOTAL BUDGET | VARIANCE TO BUDGET | BUDGET AS REMAINING | OF 4/30/2019 | COMMENTS |
|-----------------------------------|----------------------|-------------------------|----------------------|---------------------|--------------------|---------------------|--------------|--|
| GENERAL FUND | | | | | | | | |
| LIBRARY MEDIA RESOURCES | 215.00 | 191.11 | 67.64 | 147.36 | 123.47 | | | All and Frontline agreements were paid in July. |
| FISCAL/FINANCE | 167,205.00 | 141,481.15 | 144,596.18 | 22,608.82 | (3,115.03) | | | Annual maintenance agreements were paid in July. In addition cleaning supplies for the school year were also purchased. The flooring projects were completed during the summer. Due to lifting tiles, a classroom that was not budgeted also needed to have flooring replaced. In addition, a water heater needed to be replaced that was not budgeted. \$4,425 was incurred for shatter resistant window and door film that will be offset by the Security Grant. |
| BUILDING OPERATION DUPLEX | 268,363.00 900.00 | 224,995.83 750.00 | 239,583.94 319.48 | 28,779.06 580.52 | (14,588.11) | | | Costs include the storage cage and classroom dry erase boards. The door lock system was completed in September which included one more door than budgeted. Medicine cabinets came in September and desks were purchased for the OT/PT staff. The asphalt seal and repair work was paid for in October. The ADA signage was installed in March. |
| FACILITIES ACQUISITION/REMODELING | 57,347.00 | 47,789.17 | 52,355.69 | 4,991.31 | (4,566.52) | | | |
| TELEPHONE | 2,800.00 | 2,333.33 | 2,072.95 | 727.05 | | 260.38 | | |
| TECHNOLOGY | 21,827.00 | 18,189.17 | 32,718.35 | (10,891.35) | | (14,528.18) | | Excess expenditures are related to the Security Grant to purchase cameras for the inside and outside of the building. The cost will be offset by grant revenue. Much of the budget for IT wages was spent in July and August to complete the camera project and set-up computers for school. Additional keyboards and mounts for new PCs were purchased. The budget includes an amendment of \$18,127 for Casualty Increases. |
| INSURANCE AND JUDGMENTS | 77,846.00 | 64,871.67 | 55,012.16 | 22,833.84 | | 9,859.51 | | |
| COUNTY IDC AND TECH SERVICES | 75,112.00 | 62,593.33 | 60,753.69 | 14,358.31 | | 1,839.64 | | |
| TOTAL GENERAL FUND | 671,615.00 | 583,194.76 | 587,480.08 | 84,134.92 | | (24,285.32) | | |
| SPECIAL REVENUE | | | | | | | | |
| EARLY CHILDHOOD | 392,063.00 | 271,428.23 | 253,160.21 | 138,902.79 | | 18,268.02 | | Savings recognized due to staff leaves. |
| SPEECH/LANGUAGE | 464,380.00 | 321,493.85 | 305,475.19 | 158,904.81 | | 16,018.66 | | Savings recognized in insurance selections. |
| INTELLECTUAL DISABILITIES | 2,033,074.00 | 1,407,512.77 | 1,360,414.83 | 672,659.17 | | 47,097.94 | | Savings recognized due to employees on leave and resignation of a teacher one week prior to school starting. |

Syble Hopp Expenditures Summary for the Month Ended April 30, 2019 - Unaudited

| DESCRIPTION | 2018-2019 BUDGET | BUDGET AS OF 04/30/2019 | Actual Amount | TOTAL BUDGET REMAINING | VARIANCE TO BUDGET AS OF 4/30/2019 | COMMENTS |
|-------------------------------|------------------|-------------------------|---------------|------------------------|------------------------------------|---|
| RETIREE INSURANCE | 35,000.00 | 29,166.67 | 4,039.20 | 30,980.80 | 25,127.47 | |
| EC INSTRUCTIONAL AIDES | 73,185.00 | 59,245.00 | 52,733.78 | 20,451.22 | 6,511.22 | Savings recognized in insurance selections. |
| ID INSTRUCTIONAL AIDES | 1,125,373.00 | 779,104.38 | 764,842.77 | 360,530.23 | 14,261.61 | Additional substitutes have been required due to leaves and vacancies. Savings recognized in teacher and Aides. |
| ID SUB TEACHERS/AIDES | 58,131.00 | 47,058.43 | 113,259.54 | (55,128.54) | (66,201.11) | Additional substitutes required due to leaves. Savings will be recognized in Early Childhood teacher budget. |
| EC SUB TEACHERS/AIDES | 3,876.00 | 3,137.71 | 20,265.91 | (16,389.91) | (17,128.20) | Staffing for duplex trending higher than expected. |
| SPECIALTY TEACHERS | 166,506.00 | 115,273.38 | 116,038.41 | 50,467.59 | (765.03) | |
| DIRECTION OF SOCIAL WORK | 74,369.00 | 51,486.23 | 50,653.29 | 23,715.71 | 832.94 | |
| NURSING | 81,350.00 | 58,319.23 | 54,423.32 | 26,926.68 | 1,895.91 | Savings recognized in insurance selections and contracted services. |
| OCCUPATIONAL THERAPY | 293,357.00 | 203,093.31 | 193,521.36 | 99,835.64 | 9,571.95 | |
| PHYSICAL THERAPY | 81,903.00 | 58,702.08 | 56,530.98 | 25,372.02 | 171.10 | |
| EXCEPTIONAL ED (SUPV & COORD) | 272,119.00 | 230,254.54 | 222,377.22 | 49,741.78 | 7,877.32 | Savings recognized in contracted services. |
| GENERAL ADMINISTRATION | 10,115.00 | 8,429.17 | 8,430.00 | 1,685.00 | (0.83) | |
| OFFICE OF THE SUPERINTENDENT | 165,285.00 | 139,856.54 | 142,445.41 | 22,839.59 | (2,568.87) | Additional legal fees incurred. |
| VEHICLE REPAIR AND FUEL | 10,000.00 | 8,333.33 | 4,886.44 | 5,113.56 | 3,446.90 | Demark is transporting the EC students due to the small number of students, so there will be less costs for Lamers. In addition, the Friday transportation at DePere is being paid by De Pere. Savings have been recognized in bus aides. |
| TRANSPORTATION AND BUS AIDES | 759,934.00 | 608,211.70 | 557,505.00 | 202,429.00 | 50,708.70 | |
| UNEMPLOYMENT | 10,014.00 | 8,345.00 | 3,142.69 | 6,871.31 | 5,202.31 | |
| CESA AND DISTRICT SERVICES | 25,344.00 | 25,344.00 | 23,415.17 | 1,928.83 | 1,928.83 | |
| CAMP SOAR | 73,022.00 | 48,681.33 | 41,257.69 | 31,764.31 | 7,423.64 | The costs include two sessions of SOAR. |
| TRANSIT OF AID TO DISTRICTS | 66,000.00 | 55,000.00 | 42,805.00 | 23,195.00 | 12,195.00 | The first five categorical aid payment have been transitted to the districts. |
| TOTAL SPECIAL REVENUE FUND | 6,274,400.00 | 4,533,476.89 | 4,391,623.41 | 1,882,776.59 | 141,853.48 | |
| FOOD SERVICES | | | | | | |
| DIRECTION OF FOOD SERVICES | 62,080.00 | 55,182.22 | 51,438.57 | 10,641.43 | 3,743.65 | |
| FOOD - LUNCH PROG | 500.00 | 444.44 | | 500.00 | 444.44 | |
| FOOD - COMMODITY | 6,000.00 | | | 6,000.00 | | |
| TOTAL FOOD SERVICE FUND | 68,580.00 | 55,626.67 | 51,438.57 | 17,141.43 | 4,188.09 | |

Support Information #8

Memo

To: Brown County Children with Disabilities Board

From: Kim Pahlow, Administrator

RE: Request to transfer funds for furniture purchase

Date: June 23, 2019

The purpose of this memo is request the transfer of funds from the Parent Organization to Donations to fund classroom furniture purchases. In addition, to request that the Duplex Account be closed and remaining funds be transferred to Donations for the classroom furniture purchases. The following is a summary of the request:

| Transferred From | Funds Source | Transferred To | Purpose | Amount |
|---------------------|-----------------------|----------------|---------------------|-------------------------|
| Duplex Account | Closeout Account | Donations | Classroom Furniture | \$15,611.61 |
| Parent Organization | Duplex Sale Proceeds | Donations | Classroom Furniture | \$42,703.06 |
| Parent Organization | Winter Blast Proceeds | Donations | Classroom Furniture | \$20,000.00 |
| | | | | Total Funds \$78,314.67 |

The transfer to Donations will allow all expenditures made on the new furniture for classrooms to be made out of the same bank account. To date, \$75,052 has been spent on furniture for the primary wing. There is an estimated \$110,000 remaining in costs to furnish the Library, secondary classrooms and high school classrooms. These transfers and current donations funds will be used for the remaining purchases.

Support Document #11

Jessica Meyer

354 Kildeer Lane, Sobieski WI 54171* 414-429-2708* mever.a.jessica@gmail.com

June 6th, 2019

BCCDEB
Syble Hopp School
755 Scheuring Road
De Pere, WI 54115

Dear BCCDEB,

Please accept my resignation from my position as a special education teacher at Syble Hopp School. My last day will be June 7th, 2019.

My students have given me a great pleasure over the years and I cannot thank the current staff for all the support they have given me the last few years.

I wish you all the best. As we all know, no one ever leaves Syble Hopp School, I'll see everyone soon!

Sincerely,

Jessica Meyer

Ashley Smith

asmith@syblehopp.org

Date: June 6th, 2019

To Whom It May Concern:

I wish to confirm that I am resigning from my position as a special education teacher with Syble Hopp School. My last date of employment and my last date of attendance will be June 7th, 2019.

I would like to thank everyone for the support that I given throughout my time here. I have enjoyed working as a part of this team, and appreciate the opportunities that I have had for personal and professional development. Syble Hopp is a truly amazing place. I am sad to go, but excited for my next adventure.

Yours sincerely,

Ashley Smith

Support Information #12

Memo

To: Kim Pahlow, Administrator

From: Sarah Johnson, Director of Special Education and Pupil Services
Abbie Nizzia, Principal

RE: Request to Hire New Teacher/Therapists/Instructional Aides

Date: June 18, 2019

The purpose of this memo is to recommend the hiring of the following Brown County Children with Disabilities Education Board teacher/therapists for the 2019-20 school year:

- Stephanie Remondini fill a One Year Leave of Absence vacancy in the Primary Intellectual Disabilities teacher position. This position will begin on August 26, 2019.
- Christine Gitzlaff for the vacant 1.0 Primary Intellectual Disabilities teacher position at Wrightstown Elementary School. This position will begin on August 26, 2019.
- Theresa Berg for the vacant 1.0 Intermediate Intellectual Disabilities teacher position at Syble Hopp School. This position will begin on August 26, 2019.
- Amber Gingrich for the vacant Speech and Language Pathologist position. This position will begin on August 26, 2019.
- Karen Vande Voort for the vacant 1.0 Intermediate Intellectual Disabilities teacher position. This position will begin on August 26, 2019.

We also recommend the following instructional aide positions be approved:

- Dawn Vande Voort be approved as the Health/Medical Instructional Aide.
- Jessina Holloway fill a 1.0 Instructional Aide positon vacated by Dawn Vande Voort.
- Darcie Mangum fill the .4 Early Childhood position vacated by Jessina Holloway.
- Kris Brassil fill the 1.0 position vacated by Darcie Mangum.

Brown County Children With Disabilities Education Board

*Syble Hopp School
755 Scheuring Road
De Pere, WI 54115*

*Phone: (920) 336-5754
Fax: (920) 336-7262
www.syblehopp.org*

2019-20 Brown County CDEB Meetings

Meetings are held every third Tuesday of the month at 3:30 pm at Syble Hopp School (unless otherwise noted with an *).

- July 16, 2019
- August 20, 2019
- September 17, 2019
- October 15, 2019
- November 19, 2019
- December 17, 2019
- January 21, 2020
- February 18, 2020
- March 17, 2020
- April 21, 2020
- *May 5, 2020
- June 16, 2020